CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: | | | | | |
|--|--|-----------------------|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | (MS/MRS/MR FIRST Charlotte | MI L | OFFICE USE ONLY | | |
| | NICKNAME LAST WILLIAMSON | SUFFIX | Date riccioved | | |
| 4 CANDIDATE/ OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 310 Texama Dr, Hickory (resk, Tx 15066) | | | | |
| Change of Address | | | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (214) 552-7336 | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER NAME | (MS) MRS / MR FIRST | MI | Receipt # Amount \$ | | |
| IVAIVIL | NICKNAME LAST | SUFFIX | Date Processed | | |
| | Williamso | n. | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SL 310 TEXOMA DV, H | | ZIP CODE | | |
| (Residence or Business) | | interior (receive, i | X ISCUES | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (214) 552-7330 | EXTENSION | | | |
| 9 REPORT TYPE | January 15 30th day before electrical July 15 28th day before electrical But and a second sec | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year Month Day Year HROUGH Month Day Year HROUGH HOUGH H | | | | |
| 11 ELECTION | ELECTION DATE Month Day Year Primary Runoff Other Description Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | Town Cou Place 2 | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | 5 Filer ID (Ethics Commission Filers) | | | | |
|--|---|---|-----------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE GENERAL SPECIFIC | GENERAL Charlotte Williamson for Town Council, Place 2 | | | |
| Additional Pages | | COMMITTEE CAMPAIGN TREASURER NAME Committee Williamson COMMITTEE CAMPAIGN TREASURER ADDRESS 3 10 Texoma Dr. Hickey | | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER TH. ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | AN ¢ / | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ 357 17 | | |
| EXPENDITURE TOTALS | TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ 36974 | | |
| S Carr Carriamana | 4. TOTAL POLITICAL EXPENDITURES \$ 36975 | | | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | DAY \$ | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder | | | | | |
| Signature of Candidate or Officeholder | | | | | |
| AFFIX NOTARY STAMP/SEALABOVE | | | | | |
| Sworn to and subscribed before me, by the said Charlotte Williamson this the 27th | | | | | |
| day of, 20, to certify which, witness my hand and seal of office. | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |